

Outgoing C0070016  
OK

0016

**From:** Stephanie Dunlap  
**To:** Chris Hansen  
**Date:** 12/7/2006 4:25:34 PM  
**Subject:** November Inspection Report

Inspection report(s) for the following Mine(s) is attached:

Gordon Creek 2, 7, 8, C/007/016, 11/21/2006

If you wish to acquire a copy of the signed inspection(s), please e-mail or give me a call and I will be happy to provide you with one.

Thank you,  
Stephanie  
(435) 613-1146 x 200  
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**CC:** Dan Guy; Sheila Morrison; Vicky Miller